COURT FILE NO.

2001-05482

COURT

COURT OF QUEEN'S BENCH OF ALBERTA

JUDICIAL CENTRE

CALGARY

**APPLICANTS** 

IN THE MATTER OF THE COMPANIES' CREDITORS ARRANGEMENT ACT, RSC 1985, c C-36, as amended

AND IN THE MATTER OF THE COMPROMISE OR

ARRANGEMENT OF JMB CRUSHING SYSTEMS INC. and

2161889 ALBERTA LTD.

DOCUMENT

**AFFIDAVIT** 

ADDRESS FOR

Gowling WLG (Canada) LLP

SERVICE AND

1600, 421 – 7<sup>th</sup> Avenue SW

CONTACT

Calgary, AB T2P 4K9

INFORMATION OF

PARTY FILING

THIS DOCUMENT

Attn:

Tom Cumming/Caireen E. Hanert/Alex Matthews

Phone:

403.298.1938/403.298.1992/403.298.1018

Fax:

403.263.9193

File No.: A163514

## AFFIDAVIT OF JEFF BUCK sworn May 8, 2020

I, JEFF BUCK, of the City of Edmonton, in the Province of Alberta, MAKE OATH AND SAY THAT:

- 1. I am the President and Chief Executive Officer of the Applicant JMB Crushing Systems Inc. ("JMB") and a director of the Applicant 2161889 Alberta Ltd. ("216") and have personal knowledge of the matters herein deposed to, except where stated to be based upon information and belief, in which case I verily believe same to be true.
- 2. In preparing this Affidavit, I consulted with the Applicants' management team and advisors and reviewed relevant documents and information concerning the Applicants' operations, financial affairs and restructuring activities.



- 3. I am authorized to swear this Affidavit as corporate representative of the Applicants.
- 4. On April 16, 2020, I swore an Affidavit in this Action (the "First Affidavit"). On April 30, 2020, I swore a Supplemental Affidavit in this Action (the "Supplemental Affidavit").
- 5. All capitalized terms that are used but not defined herein are intended to bear their meanings as defined in the order of the Honourable Madam Justice K.M. Eidsvik granted in the within proceedings on May 1, 2020 (the "Initial Order") pursuant to the *Companies' Creditors Arrangement Act*, R.S.C. 1985, c. C-36, as amended (the "CCAA").
- 6. All references to dollar amounts contained herein are to Canadian Dollars unless otherwise stated.
- 7. This Affidavit is sworn in support of the Applicants' application for an Order amending and restating the Initial Order including, without limitation:
  - (a) extending the Stay Period up to and including July 31, 2020, or such further and other date as determined by this Honourable Court;
  - (b) declaring that the maximum aggregate amount available from time to time under the Facilities shall be \$900,000;
  - (c) declaring that Sequeira Partners shall be appointed as the Sale Advisor to carry out the SISP in cooperation with the Applicants and the Monitor;
  - (d) authorizing the Applicants to remain in possession and control of their current and future assets, undertakings and properties of every nature and kind whatsoever, and wherever situate, including all proceeds thereof (the "Property") and to continue to carry on business in a manner consistent with the preservation of its business (the "Business") and Property
  - (e) entitling the Applicants to make payment of all obligations owing in respect of employee wages and benefits;



- (f) entitling the Applicants to pay reasonable expenses incurred by them in operating the Business in the ordinary course, including making payment of obligations owing in respect of goods and services supplied to JMB prior to the date of the Initial Order to the extent permitted by the Initial Order;
- (g) preventing any Person from accelerating performance of any rights in respect of the Applicants, except with the written consent of the relevant Applicant and the Monitor, or leave of the Court;
- (h) restraining any Person from interfering with the supply of goods or services to any of the Applicants;
- (i) staying all proceedings and remedies taken or that might be taken in respect of claims against the directors or officers of the Applicants that relate to liability of such Persons in their capacity as directors or officers of the Applicants, except as otherwise set forth in the Amended and Restated Initial Order or otherwise permitted by law;
- (j) providing enhanced powers to the Monitor;
- (k) authorizing the Applicants to pay all reasonable fees and disbursements of their counsel, the Monitor and the Monitor's counsel;
- (l) granting the following charges on the Applicants' Property in priority to all other charges
  - i. a charge in favour of the Monitor, its counsel, and the Applicants' counsel in respect of their fees and disbursements;
  - ii. a charge in favour of the interim lenders to the Applicants; and
  - iii. a charge in favour of the directors and officers of the Applicants; and
- (m) such further and other relief as the Applicants may request and this Honourable Court may grant.



- 8. This Affidavit is also sworn in support of the Applicants' application for an Order, *inter alia*:
  - (a) directing the Municipal District of Bonnyville No. 87 ("Bonnyville") and EllisDon Industrial Inc. ("EllisDon") to remit amounts owing to JMB to the Monitor;
  - (b) directing the Monitor, upon confirmation of the validity and quantum of certain lien claims made against projects owned or managed by Bonnyville or EllisDon pursuant to the *Builders' Lien Act*, RSA 2000, c B-7, as amended (the "*BLA*"), to pay the validated amount to the lien claimant in exchange for the discharge of each lien; and
  - (c) providing that, if a lien claimant is unwilling to discharge the lien in exchange for payment, the Monitor shall have leave to apply to the Court for an Order discharging the lien upon confirming the payment of validated amount to the lien claimant.

# UPDATE AND ACTIONS TAKEN SINCE THE INTIAL APPLICATION

- 9. As detailed in my First Affidavit, the Applicants sought and obtained CCAA protection on May 1, 2020 due to a need to obtain additional time to investigate, evaluate and consider possible financing and restructuring processes for the Business. A stay of proceedings was granted up to and including May 11, 2020 in respect of the Applicants and their Business, Property, and directors and officers.
- 10. Since the granting of the Initial Order, the Applicants, with the oversight and assistance of the Monitor, have been working diligently to maintain the stability of their Business, continue discussions with their senior secured lenders and reduce operating costs and defer expenditures where possible. In particular, the Applicants:
  - (a) negotiated the terms of an engagement letter with Sequeira Partners ("Sequeira") pursuant to which Sequeira will, among other things, advise and assist the Monitor in implementing the sale, re-capitalization and investment solicitation process ("SISP"), provide the Monitor with financial advice and analysis with respect to



- any potential transaction in the SISP, and advise and assist the Monitor evaluate and respond to any transaction proposal received in the SISP;
- (b) worked with the Monitor to begin implementing the SISP authorized by the Initial Order, including preparing a data room;
- (c) notified suppliers, customers, employees and other stakeholders, in consultation with the Monitor, of these CCAA proceedings and responded to inquiries related to these CCAA proceedings, the Applicants' business during these CCAA proceedings, payment of pre-filing amounts and amounts accruing during these CCAA proceedings, and various other issues;
- (d) in consultation with the Monitor, developed a process for paying certain lien claim amounts registered or to be registered against projects the Applicants have performed work on, which will allow the Applicants to collect amounts owing to them by those project owners;
- (e) in consultation with the Monitor, reviewed the cost-effectiveness of current and future projects secured by the Applicants to ensure an increased likelihood of profitability; and
- (f) in consultation with the Monitor, reviewed their forecasted operating costs and expenses to reduce unnecessary capital and operational expenditures and conserve capital during these CCAA proceedings.

## AMENDED AND RESTATED INITIAL ORDER

11. The proposed Amended and Restated Initial Order provides for certain amendments to the Initial Order, namely: (a) the appointment of Sequeira as the Sale Advisor; (b) the increase of the Interim Financing available to the Applicants to \$900,000, the aggregate maximum amount available to the Applicants under the Facilities; and (c) the extension of the Stay Period to July 31, 2020.



12. By way of a separate application, the Applicants seek to have the process that has been developed in consultation with the Monitor for paying certain lien claim amounts approved by this Court. This relief is addressed below.

## Appointment of Sale Advisor

- 13. The Applicants, in consultation with the Monitor, have negotiated the terms of an engagement letter with Sequeira (the "Sale Advisor Engagement Letter") to set out the terms on which Sequeira will assist the Applicants in the implantation and carrying out of the SISP. A copy of the Sale Advisor Engagement Letter is attached as Exhibit 1 to the Confidential Affidavit of Jeff Buck, sworn May 8, 2020.
- 14. Pursuant to the Sale Advisor Engagement Letter, the Applicants agreed to pay the Sale Advisor certain fees, including monthly work fees as well as a transaction fee payable upon the completion of a transaction under the SISP. The specific terms of the Sale Advisor Engagement Letter are commercially sensitive and the Applicants are seeking to have the Confidential Affidavit of Jeff Buck sealed.

# Increase to Maximum Limit for Interim Financing

- 15. Although the aggregate maximum amount available to the Applicants under the Facilities is \$900,000, it was initially limited to \$500,000 for the initial 10-day stay period, which was the amount the Applicants expected to require to support their operations during that period.
- 16. The Applicants have worked in consultation with the Monitor to develop adjusted cash flow forecasts. I understand that these cash flows will be appended to the Monitor's report to the Court.
- 17. From these consultations and the review of the Cash Flows, it is apparent that the Applicants will need to be able to access the maximum amount available to them under the Facilities to successfully stabilize their Business and carry out the SISP during the course of these CCAA proceedings.



## Extension of the Stay Period

- 18. The Applicants seek an extension of the Stay Period up to and including July 31, 2020, or such further and other date as this Honourable Court may consider appropriate. The proposed extension of the Stay Period will provide the Applicants with additional time to stabilize their Business and conduct their continued restructuring efforts.
- 19. The proposed extension of the Stay Period will also provide the Applicants with time to implement and conduct the SISP in consultation with the Monitor. The Applicants anticipate that the additional time provided by the proposed extension may increase the likelihood of completing a transaction under the SISP that maximizes the value of the Applicants' Business for the benefit of the Applicants and their stakeholders as the economic effects of COVID-19 begin to subside.

#### **BUILDERS' LIEN ORDER**

- 20. As part of its Business, JMB has engaged subcontractors (the "Subcontractors") to perform certain services in respect of projects owned or managed by Bonnyville and EllisDon (the "Projects"). Due to the Applicants' financial difficulties, as detailed in my First Affidavit, JMB was unable to make payment in full to the Subcontractors for the services they performed.
- As a result of this non-payment, a number of the Subcontractors have registered liens under the *Builders' Lien Act*, RSA 2000, c B-7 against the Projects (the "Liens"). Copies of the Certificates of Title for the Projects against which the Liens have been registered are attached as Exhibit "A".
- 22. Both Bonnyville and EllisDon have advised JMB that they will not pay any amounts owing to JMB until the Liens registered against the Projects have been discharged.
- 23. JMB does not have the liquidity to pay the accounts payable to the Subcontractors to effect a discharge of the Liens without first being paid the accounts receivable from Bonnyville and EllisDon. In light of this, JMB, in consultation with the Monitor, has proposed a process whereby:



- (a) Bonnyville or EllisDon, as the case may be, will remit to the Monitor the full amount owing to JMB in respect of work performed on the Projects;
- (b) The Monitor will confirm the validity and quantum of each Lien claimed by each Subcontractor;
- (c) The Monitor will pay to each Subcontractor the amount validated by the Monitor in respect of the Lien registered by that Subcontractor against the Project in exchange for a discharge of the Lien; and
- (d) The Monitor may apply to the Court to have the Lien discharged if the Subcontractor is unwilling to discharge the Lien upon being paid the amount validated by the Monitor in respect of the Lien registered by that Subcontractor against the Project.
- 24. The proposed process will provide for the orderly payment of the Subcontractors and removal of the Liens registered against the Projects, which will in turn permit the completion of the ongoing Projects.
- 25. I swear this Affidavit in support of the Applicants' application for an Amended and Restated Initial Order and for an Order in respect of the process proposed to discharge the Liens, and for no other or improper purpose.
- 26. I was not physically present before the Commissioner for Oaths, but was connected to him by video technology and followed the process for remote commissioning.

SWORN (OR AFFIRMED) BEFORE ME at Calgary, Alberta, this 8 <sup>th</sup> day of May, 2020.	)	
	)	
A Commissioner for Oaths/Notary Public in and for the Province of Alberta	)	JEFF BUCK

B

# THIS IS EXHIBIT "A" REFERRED TO IN THE SECOND AFFIDAVIT OF JEFF BUCK SWORN BEFORE ME THIS 8<sup>TH</sup> DAY OF MAY, 2020

A Commissioner of Oaths and Notary Public in and for the Province of Alberta





S

LINC

SHORT LEGAL

0021 117 742 4;22;56;11;NE

TITLE NUMBER

162 224 619

LEGAL DESCRIPTION

MERIDIAN 4 RANGE 22 TOWNSHIP 56

SECTION 11

ALL THAT PORTION OF THE NORTH EAST QUARTER

WHICH LIES SOUTH OF A LINE DRAWN THROUGHOUT AND AT RIGHT ANGLES TO THE EAST BOUNDARY 407.4 METRES SOUTHERLY FROM THE NORTH EAST CORNER THEREOF; CONTAINING 32.0 HECTARES (79 ACRES) MORE OR LESS.

EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: STURGEON COUNTY

REFERENCE NUMBER: 062 220 464

REGISTERED OWNER(S)

CONSIDERATION REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE

162 224 619 17/08/2016 TRANSFER OF LAND \$3,350,500 \$3,350,500

**OWNERS** 

1598313 ALBERTA LTD. OF 4000, 585-8 AVENUE SW CALGARY

ALBERTA T2P 1G1

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

NUMBER DATE (D/M/Y)

PARTICULARS

202 093 308 29/04/2020 BUILDER'S LIEN

LIENOR - 1577248 ALBERTA LTD.

C/O MILLER THOMSON LLP

ATTN: PAUL RYZUK

2700-10155 102 STREET

EDMONTON

PAGE 2 # 162 224 619

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

ALBERTA T5J4G8

AGENT - BALRAJ SINGH BASSI

AMOUNT: \$58,609

202 093 341 29/04/2020 BUILDER'S LIEN

LIENOR - AZAD TRUCKING LTD.

C/O MILLER THOMSON LLP

2700-10155 102 ST

EDMONTON

ATTN: PAUL RYZUK ALBERTA T5J4G8 AMOUNT: \$34,787

202 093 377 29/04/2020 BUILDER'S LIEN

LIENOR - AZAD TRANSPORT LTD.

C/O MILLER THOMSON LLP

ATTN: PAUL RYZUK

2700-10155-102 STREET

EDMONTON

ALBERTA T5J4G8

AGENT - DALJIT RALL

AMOUNT: \$114,343

TOTAL INSTRUMENTS: 003

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 4 DAY OF MAY, 2020 AT 09:53 A.M.

ORDER NUMBER: 39254661

CUSTOMER FILE NUMBER: 65329-6

\*END OF CERTIFICATE\*

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S

SHORT LEGAL LINC

TITLE NUMBER 162 224 632

0030 819 635 4;22;56;12;NW

0030 819 643 4;22;56;12;NE

LEGAL DESCRIPTION

FIRST

MERIDIAN 4 RANGE 22 TOWNSHIP 56

SECTION 12

THE NORTH WEST QUARTER

CONTAINING 64.7 HECTARES (160 ACRE) MORE OR LESS

EXCEPTING THEREOUT:

HECTARES (ACRES) MORE OR LESS

A) PLAN 5345NY - ROAD

0.813

2.01

B) PLAN 0426682 - ROAD

0.394

0.97

EXCEPTING THEREOUT ALL MINES AND MINERALS

SECOND

MERIDIAN 4 RANGE 22 TOWNSHIP 56

SECTION 12

THE NORTH EAST QUARTER

CONTAINING 64.7 HECTARES (160 ACRES) MORE OR LESS

EXCEPTING THEREOUT:

HECTARES (ACRES) MORE OR LESS

A) PLAN 5345NY - ROAD

2.01 0.813

B) PLAN 9020063 - ROAD

2.01 4.97

C) PLAN 0426682 - ROAD

0.57 0.230

EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: STURGEON COUNTY

REFERENCE NUMBER: 062 237 723

REGISTERED OWNER(S)

REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE

CONSIDERATION

162 224 632 17/08/2016 TRANSFER OF LAND \$7,706,600 \$7,706,600

**OWNERS** 

1598313 ALBERTA LTD.

OF 4000, 585-8 AVENUE SW

CALGARY

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

NUMBER DATE (D/M/Y)

PARTICULARS

782 288 730 14/12/1978 CAVEAT

RE : EASEMENT

CAVEATOR - PEMBINA NGL CORPORATION.

C/O PEMBINA PIPELINE CORPORATION

#4000, 585-8TH AVE SW

CALGARY

ALBERTA T2P1G1

(DATA UPDATED BY: CHANGE OF NAME 952038160)

(DATA UPDATED BY: TRANSFER OF CAVEAT

192261989)

902 162 250 05/06/1990 UTILITY RIGHT OF WAY

GRANTEE - THE MUNICIPAL DISTRICT OF STURGEON NO.

90.

MORINVILLE

ALBERTA

AFFECTED LAND:

4;22;56;12;NE

AS TO PORTION OR PLAN: 9021567

092 212 887 26/06/2009 UTILITY RIGHT OF WAY

GRANTEE - CORONADO GAS CO-OP LTD.

AS TO PORTION OR PLAN: 0840153

092 309 288 01/09/2009 UTILITY RIGHT OF WAY

GRANTEE - ATCO GAS AND PIPELINES LTD.

AFFECTED LAND:

4;22;56;12;NE

AS TO PORTION OR PLAN: 0924404

092 309 317 01/09/2009 UTILITY RIGHT OF WAY

GRANTEE - ATCO GAS AND PIPELINES LTD.

AS TO PORTION OR PLAN: 0924292

102 336 614 23/09/2010 CAVEAT

RE : LEASE INTEREST UNDER 20 ACRES

CAVEATOR - AIR PRODUCTS CANADA LTD.

12600 NORTHBROUGH DRIVE, SUITE 196

HOUSTON, TEXAS

77067 USA

AGENT - PROGRESS LAND SERVICES LTD.

AFFECTED LAND:

4;22;56;12;NE

102 337 235 23/09/2010 UTILITY RIGHT OF WAY

GRANTEE - AIR PRODUCTS CANADA LTD.

AFFECTED LAND:

4;22;56;12;NE





PAGE 3 # 162 224 632

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

102 366 717 18/10/2010 CAVEAT

RE : UTILITY RIGHT OF WAY

CAVEATOR - NORTH WEST REDWATER HOLDINGS CORP.

C/O SUN LIFE PLAZA NORTH TOWER

2800, 140-4TH AVENUE SW

CALGARY

ALBERTA T2P3N3

AFFECTED LAND:

4;22;56;12;NW

(DATA UPDATED BY: TRANSFER OF CAVEAT

142056018)

(DATA UPDATED BY: TRANSFER OF CAVEAT

152048106)

112 167 231 06/06/2011 UTILITY RIGHT OF WAY

GRANTEE - INTER PIPELINE OFFGAS LTD.

ATTEN: SURFACE LAND DEPT SUITE 3200 215-2ND ST SW

CALGARY

ALBERTA T2P1M4

AFFECTED LAND: 4;22;56;12;NW

(DATA UPDATED BY: CHANGE OF NAME 142021038) (DATA UPDATED BY: CHANGE OF ADDRESS 162050048) (DATA UPDATED BY: TRANSFER OF UTILITY RIGHT

OF WAY 162320584)

122 064 654 01/03/2012 DISCHARGE OF UTILITY RIGHT OF WAY 102337235

PARTIAL

EXCEPT PLAN/PORTION: 1220497

142 003 340 06/01/2014 DISCHARGE OF UTILITY RIGHT OF WAY 112167231

PARTIAL

EXCEPT PLAN/PORTION: 1323724

142 023 111 20/01/2014 CAVEAT

RE : UTILITY RIGHT OF WAY CAVEATOR - STURGEON COUNTY. 9613-100 STREET, MORINVILLE

ALBERTA T8R1L9

AGENT - KELSEY BECKER BROOKES

142 026 781 23/01/2014 CAVEAT

RE : RIGHT OF WAY AGREEMENT CAVEATOR - STURGEON COUNTY.

9613-100 STREET, MORINVILLE

ALBERTA T8R1L9

AGENT - KELSEY BECKER BROOKES

162 201 007 26/07/2016 CAVEAT

RE : LEASE INTEREST UNDER 20 ACRES

PAGE 4

# 162 224 632

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

CAVEATOR - ATCO GAS AND PIPELINES LTD.

7210 42 STREET

EDMONTON

ALBERTA T6B3H1

202 093 308 29/04/2020 BUILDER'S LIEN

LIENOR - 1577248 ALBERTA LTD.

C/O MILLER THOMSON LLP

ATTN: PAUL RYZUK

2700-10155 102 STREET

EDMONTON

ALBERTA T5J4G8

AGENT - BALRAJ SINGH BASSI

AMOUNT: \$58,609

202 093 341 29/04/2020 BUILDER'S LIEN

LIENOR - AZAD TRUCKING LTD.

C/O MILLER THOMSON LLP

2700-10155 102 ST

EDMONTON

ATTN: PAUL RYZUK

ALBERTA T5J4G8

AMOUNT: \$34,787

202 093 377 29/04/2020 BUILDER'S LIEN

LIENOR - AZAD TRANSPORT LTD.

C/O MILLER THOMSON LLP

ATTN: PAUL RYZUK

2700-10155-102 STREET

EDMONTON

ALBERTA T5J4G8

AGENT - DALJIT RALL

AMOUNT: \$114,343

202 098 051 05/05/2020 BUILDER'S LIEN

LIENOR - MATT SILVER TRUCKING LTD.

PO BOX 4844

BONNYVILLE

ALBERTA T9N0H2

AGENT - PRIORITY CREDIT MANAGEMENT CORP.

AMOUNT: \$33,968

AFFECTED LAND: 4;22;56;12;NW

TOTAL INSTRUMENTS: 018

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 8 DAY OF MAY, 2020 AT 02:21 P.M.

ORDER NUMBER: 39287289

CUSTOMER FILE NUMBER: 65329-6



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S

SHORT LEGAL LINC

TITLE NUMBER

0030 819 684 4;22;56;11;NE

162 224 620

LEGAL DESCRIPTION

RANGE 22 TOWNSHIP 56 MERIDIAN 4

SECTION 11

ALL THAT PORTION OF THE NORTH EAST QUARTER

WHICH LIES NORTH OF A LINE DRAWN THROUGHOUT AND AT RIGHT ANGLES TO THE EAST BOUNDARY 407.4 METRES SOUTHERLY FROM THE NORTH EAST CORNER THEREOF; CONTAINING 32.8 HECTARES (81 ACRES) MORE OR LESS.

EXCEPTING THEREOUT:

HECTARES (ACRES) MORE OR LESS

A) PLAN 5345NY - ROAD

0.809 2.00

B) PLAN 0426682 - ROAD

0.97 0.394

EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: STURGEON COUNTY

REFERENCE NUMBER: 062 211 650

REGISTERED OWNER(S)

CONSIDERATION REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE

162 224 620 17/08/2016 TRANSFER OF LAND \$1,565,100 \$1,565,100

OWNERS

1598313 ALBERTA LTD.

OF 4000, 585-8 AVENUE SW

CALGARY

ALBERTA T2P 1G1

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

NUMBER DATE (D/M/Y) PĀRTICULĀRS

092 309 317 01/09/2009 UTILITY RIGHT OF WAY GRANTEE - ATCO GAS AND PIPELINES LTD.



PAGE 2 # 162 224 620

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

AS TO PORTION OR PLAN: 0924292

192 275 553 14/11/2019 UTILITY RIGHT OF WAY

GRANTEE - TELUS COMMUNICATIONS INC.

202 093 308 29/04/2020 BUILDER'S LIEN

LIENOR - 1577248 ALBERTA LTD.

C/O MILLER THOMSON LLP

ATTN: PAUL RYZUK

2700-10155 102 STREET

EDMONTON

ALBERTA T5J4G8

AGENT - BALRAJ SINGH BASSI

AMOUNT: \$58,609

202 093 341 29/04/2020 BUILDER'S LIEN

LIENOR - AZAD TRUCKING LTD.

C/O MILLER THOMSON LLP

2700-10155 102 ST

EDMONTON

ATTN: PAUL RYZUK ALBERTA T5J4G8 AMOUNT: \$34,787

202 093 377 29/04/2020 BUILDER'S LIEN

LIENOR - AZAD TRANSPORT LTD.

C/O MILLER THOMSON LLP

ATTN: PAUL RYZUK

2700-10155-102 STREET

EDMONTON

ALBERTA T5J4G8

AGENT - DALJIT RALL

AMOUNT: \$114,343

TOTAL INSTRUMENTS: 005

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 8 DAY OF MAY, 2020 AT 03:31 P.M.

ORDER NUMBER: 39288044

CUSTOMER FILE NUMBER:



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S

LINC SHORT LEGAL 0034 014 175 4;5;61;19;NE

TITLE NUMBER 122 412 899

LEGAL DESCRIPTION

MERIDIAN 4 RANGE 5 TOWNSHIP 61

SECTION 19

QUARTER NORTH EAST

CONTAINING 64.7 HECTARES (160 ACRES) MORE OR LESS

HECTARES (ACRES) MORE OR LESS EXCEPTING THEREOUT: ROAD

A) PLAN 8622670

0.416 1.03 4.99

B) PLAN 0023231

DESCRIPTIVE 2.02 SUBDIVISION 20.22 DESCRIPTIVE

49.96

C) PLAN 0928625 EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: MUNICIPAL DISTRICT OF BONNYVILLE NO. 87

REFERENCE NUMBER: 092 310 481 +1

REGISTERED OWNER(S)

CONSIDERATION REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE

122 412 899 14/12/2012 TRANSFER OF LAND \$1,100,000 \$1,100,000

OWNERS

THE MUNICIPAL DISTRICT OF BONNYVILLE NO. 87.

OF 4905-50 AVE, BAG 1010

BONNYVILLE

ALBERTA T9N 2J7

-----

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

912 156 474 24/06/1991 UTILITY RIGHT OF WAY GRANTEE - BONNYVILLE GAS COMPANY LIMITED.

912 340 529 11/12/1991 DISCHARGE OF UTILITY RIGHT OF WAY 912156474



PAGE 2

# 122 412 899

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

PARTIAL

EXCEPT PLAN/PORTION: 9121747

972 184 590 25/06/1997 CAVEAT

RE : UTILITY RIGHT OF WAY

CAVEATOR - BONNYVILLE GAS COMPANY LIMITED.

5509 - 45 ST

LEDUC

ALBERTA T9E6T6

AGENT - MYRNA KING

982 036 883 05/02/1998 DISCHARGE OF CAVEAT 972184590

PARTIAL

EXCEPT PLAN/PORTION: 9722851

002 241 364 21/08/2000 CAVEAT

RE : ROAD WIDENING

CAVEATOR - THE MUNICIPAL DISTRICT OF BONNYVILLE NO.

**BAG 1010** 

BONNYVILLE

ALBERTA T9N2J7

AGENT - ROBERT A DOONANCO

092 310 470 01/09/2009 CAVEAT

RE : ROADWAY

CAVEATOR - HER MAJESTY THE QUEEN IN RIGHT OF

ALBERTA

AS REPRESENTED BY MINISTER OF TRANSPORTATION

2ND FLOOR, TWIN ATRIA BUILDING

4999 - 98 AVENUE NW

EDMONTON

ALBERTA T6B2X3

202 088 861 23/04/2020 BUILDER'S LIEN

LIENOR - MATT SILVER TRUCKING LTD.

PO BOX 4844

BONNYVILLE

ALBERTA T9N0H2

AGENT - PRIORITY CREDIT MANAGEMENT CORP.

AMOUNT: \$15,569

TOTAL INSTRUMENTS: 007

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 29 DAY OF APRIL, 2020 AT 12:53 P.M.

ORDER NUMBER: 39231495

CUSTOMER FILE NUMBER: A163514



\*END OF CERTIFICATE\*

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